

**Madison County Department of Human Resources**

**October 18-19, 2018**

**9:00 a.m. – 2:00 p.m.**

**Set Up Begins at 8:00 a.m.**

**Registration Form**

Employer/Agency Name: ­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of representatives attending: \_\_\_\_\_\_\_

\*\*We are requesting that you send **no more than two** representatives\*\*

Special requirements for set-up (tables and chairs will be provided):

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Days you would like to participate: **\_\_\_\_October 18, 2018 \_\_\_\_October 19, 2018 \_\_\_Both**

Please email or mail the registration form to Vanessa Rich at [vanessa.rich@dhr.alabama.gov](mailto:vanessa.rich@dhr.alabama.gov) or 2206 Oakwood Avenue NW Huntsville, Alabama 35811 no later than **September 21, 2018.**