

CHAMBER MEMBERSHIP – APPLICATION

ALL INFORMATION REQUIRED (IF APPLICABLE)



225 Church Street NW
Huntsville, AL 35801
phone 256-535-2000
fax 256-535-2015

hsvchamber.org

COMPANY INFORMATION

Federal Tax ID # _____

Alabama Business License # _____

Date business established in Madison County, AL (MM/DD/YYYY) _____

Company Name (official) _____

Company Name (how it should be listed online or used in event promotion – if different) _____

Company Phone _____ Alternate Phone _____

Company Email Address _____

Company Web Address _____

Physical Address _____

Use physical address as mailing address

Mailing Address (if different) _____

*Please verify your billing address at **USPS.com** to ensure delivery.*

CONTACT

Primary **Local** Executive/Representative _____

Title _____

Cell Phone _____ Email Address _____

Billing Contact & Title _____

Use Primary Local Executive/Representative

Use physical address Use mailing address

Billing Address (if different) _____

*Please verify your billing address at **USPS.com** to ensure delivery.*

Billing Phone _____ Billing Email Address _____

BILLING

NAICS Code (6-digits each; 2 max.) _____

To find your NAICS code: bit.ly/NAICScodes

Number of Employees in CSMA _____ full-time _____ part-time

CSMA stands for Combined Statistical Metropolitan Area. The Madison County CSMA includes all the surrounding counties (Limestone, Morgan, Marshall, and Jackson counties).

Number of Attorneys/Physicians/Architects/Insurance Agents this company employs in CSMA _____

Number of Hotel/Motel/Apartments/Retirement Community Rooms in CSMA _____

Number of Real Estate Agents/Insurance Agents this company employs in CSMA _____

Number of restaurant seats at the location listed above _____

HQ / Parent Company (name & location) _____

Annual Revenue for your local business <\$1M \$1M–\$5M \$5M–\$15M \$15M–\$25M

\$25M–\$50M \$50M–\$100M \$100M–\$250M \$250M–\$500M \$500M–\$1B >\$1B

ADDITIONAL INFORMATION

SEE NEXT PAGE

SOCIAL MEDIA

Company **LinkedIn** Address _____
Company **Facebook** Address _____
Company **Twitter** Address _____
Company **Instagram** Address _____
Company **YouTube** Address _____

ENGAGEMENT

Primary Reason for Joining the Chamber (choose one)

- Networking Economic/Workforce Support
- Ambassador program Marketing Exposure
- Government Affairs interests Small Business interests/education
- Wage Survey Ribbon Cutting/Event Community Engagement
- Out of town – wants to do business in HSV/Madison County
- Other: _____

UPDATES

Which types of emails would you like to receive?

- Weekly Mashup & Member Connection Small Business & Networking Events
- Events with Government Leaders Legislative/Policy Updates
- Professional Development Classes

MORE CONTACTS

Additional company representatives (name, title, phone, email address):

Business is at least 51%:

- Alaskan Native Owned
- Employee Owned
- Foreign Owned
Country: _____
- Minority Owned
- Native American Owned
- Service Disabled Veteran Owned
- Veteran Owned
- Woman Owned
- Exporter
- Importer
- HUBZone
- SBA Certified 8(a)
- 501(c)(3) or (6)
- Disadvantaged Small Business
- Disadvantaged Business Enterprise

Company is located in:

- Chase Industrial Park
- Chelsea Industrial Park
- Cummings Research Park
- Greenbrier
- I-565 Business Park
- Jetplex Industrial Park
- Jetplex Industrial Park South
- Lowe Industrial Park
- North Huntsville Industrial Park
- Peebles Industrial Park
- Redstone Gateway
- Thornton Research Park
- Town of Triana Industrial Park
- SouthPoint Industrial Park

ANNUAL INVESTMENT:

ACTIVATION FEE:

+ \$25

Additional Fee: _____

TOTAL DUE:

Method of Payment: Check Cash Credit Card (see separate form for credit card payment)

*Should any payment of investment not clear, membership will be suspended until paid in full. The service charge for a returned check is \$25 – regardless of the amount of the check, or the reason that it was returned. For credit card or debit payments, a Payment Form **must** accompany this application. **Your membership will be invoiced annually for renewal until written notice has been received.***

The Huntsville/Madison County Chamber Board of Directors reserves the right to decline this application. The information about your company may be used for business referral or contact about a business-related activity.

Today's Date _____

Member Signature _____ Chamber Representative _____