

# CHAMBER MEMBERSHIP – APPLICATION

ALL INFORMATION REQUIRED (IF APPLICABLE)



225 Church Street NW  
Huntsville, AL 35801

phone 256-535-2000  
fax 256-535-2015

[hsvchamber.org](http://hsvchamber.org)

## COMPANY INFORMATION

Federal Tax ID # \_\_\_\_\_

Alabama Business License # \_\_\_\_\_

Date business established in Madison County, AL (MM/DD/YYYY) \_\_\_\_\_

Company Name (official) \_\_\_\_\_

Company Name (how it should be listed online or used in event promotion – if different) \_\_\_\_\_

Company Phone \_\_\_\_\_ Alternate Phone \_\_\_\_\_

Company Email Address \_\_\_\_\_

Company Web Address \_\_\_\_\_

Physical Address \_\_\_\_\_

Use physical address as mailing address

Mailing Address (if different) \_\_\_\_\_

*Please verify your billing address at [USPS.com](http://USPS.com) to ensure delivery.*

## CONTACT

Primary **Local** Executive/Representative \_\_\_\_\_

Title \_\_\_\_\_

Cell Phone \_\_\_\_\_ Email Address \_\_\_\_\_

Billing Contact & Title \_\_\_\_\_

Use Primary Local Executive/Representative

Use physical address  Use mailing address

Billing Address (if different) \_\_\_\_\_

*Please verify your billing address at [USPS.com](http://USPS.com) to ensure delivery.*

Billing Phone \_\_\_\_\_ Billing Email Address \_\_\_\_\_

## BILLING

**NAICS Code (6-digits each; 2 max.)** \_\_\_\_\_

To find your NAICS code: [bit.ly/NAICScodes](http://bit.ly/NAICScodes)

Number of Employees in CSMA \_\_\_\_\_ full-time \_\_\_\_\_ part-time

*CSMA stands for Combined Statistical Metropolitan Area. The Madison County CSMA includes all the surrounding counties (Limestone, Morgan, Marshall, and Jackson counties).*

Number of Attorneys/Physicians/Architects/Insurance Agents this company employs in CSMA \_\_\_\_\_

Number of Hotel/Motel/Apartments/Retirement Community Rooms in CSMA \_\_\_\_\_

Number of Real Estate Agents/Insurance Agents this company employs in CSMA \_\_\_\_\_

Number of restaurant seats at the location listed above \_\_\_\_\_

HQ / Parent Company (name & location) \_\_\_\_\_

Annual Revenue for your local business  <\$1M  \$1M–\$5M  \$5M–\$15M  \$15M–\$25M

\$25M–\$50M  \$50M–\$100M  \$100M–\$250M  \$250M–\$500M  \$500M–\$1B  >\$1B

## ADDITIONAL INFORMATION

**SEE NEXT PAGE**

**SOCIAL MEDIA**

Company **LinkedIn** Address \_\_\_\_\_

Company **Facebook** Address \_\_\_\_\_

Company **Twitter** Address \_\_\_\_\_

Company **Instagram** Address \_\_\_\_\_

Company **YouTube** Address \_\_\_\_\_

**ENGAGEMENT**

**Primary Reason for Joining the Chamber** (choose one)

- Networking       Economic/Workforce Support
- Ambassador program       Marketing Exposure
- Government Affairs interests       Small Business interests/education
- Wage Survey       Ribbon Cutting/Event       Community Engagement
- Out of town – wants to do business in HSV/Madison County
- Other: \_\_\_\_\_

**UPDATES**

**Which types of emails would you like to receive?**

- Weekly Mashup & Member Connection       Small Business & Networking Events
- Events with Government Leaders       Legislative/Policy Updates
- Professional Development Classes

**MORE CONTACTS**

**Additional company representatives** (name, title, phone, email address):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**ANNUAL INVESTMENT:**

**ACTIVATION FEE:** \_\_\_\_\_ + \$25

*Additional Fee:* \_\_\_\_\_

**TOTAL DUE:** \_\_\_\_\_

Method of Payment:     Check     Cash     Credit Card (see separate form for credit card payment)

*Should any payment of investment not clear, membership will be suspended until paid in full. The service charge for a returned check is \$25 – regardless of the amount of the check, or the reason that it was returned. For credit card or debit payments, a Payment Form **must** accompany this application. **Your membership will be invoiced annually for renewal until written notice has been received.***

*The Huntsville/Madison County Chamber Board of Directors reserves the right to decline this application. The information about your company may be used for business referral or contact about a business-related activity.*

**Today's Date** \_\_\_\_\_

Member Signature \_\_\_\_\_ Chamber Representative \_\_\_\_\_

**Business is at least 51%:**

- Alaskan Native Owned
- Employee Owned
- Foreign Owned  
Country: \_\_\_\_\_
- Minority Owned
- Native American Owned
- Service Disabled Veteran Owned
- Veteran Owned
- Woman Owned
- Exporter
- Importer
- HUBZone
- SBA Certified 8(a)
- 501(c)(3)  
*A copy of your IRS 501(c)(3) Determination Letter is required to receive the discounted rate of \$345.*
- Other nonprofit
- Disadvantaged Small Business
- Disadvantaged Business Enterprise

**Company is located in:**

- Chase Industrial Park
- Chelsea Industrial Park
- Cummings Research Park
- Greenbrier
- I-565 Business Park
- Jetplex Industrial Park
- Jetplex Industrial Park South
- Lowe Industrial Park
- North Huntsville Industrial Park
- Peebles Industrial Park
- Redstone Gateway
- Thornton Research Park
- Town of Triana Industrial Park
- SouthPoint Industrial Park