MEMBER – INFORMATION UPDATE



Federal Tax ID # 225 Church Street NW Huntsville, AL 35801 Alabama Business License # phone 256-535-2000 Date business established in Madison County, AL (MM/DD/YYYY) fax 256-535-2015 Company Name (how it should be listed online or used in event promotion) hsvchamber.org COMPANY INFORMATION Company Name (official) Company Phone _____ Alternate Phone ____ Company Email Address ____ Company Web Address ____ [PLEASE VERIFY YOUR EXACT WEB ADDRESS] Physical Address _____ ☐ Use physical address as mailing address Mailing Address (if different) PLEASE VERIFY YOUR COMPANY AND/OR BILLING ADDRESS AT USPS.COM Primary LOCAL Executive/Representative _____ Title _____ Cell Phone Email Address Billing Contact & Title _____ ☐ Use Primary Local Executive/Representative ☐ Use physical address ☐ Use mailing address BILLING Billing Address (if different) PLEASE VERIFY YOUR BILLING ADDRESS AT USPS.COM TO ENSURE DELIVERY Billing Email Address _____ NAICS Code (6-digits each; 2 max.) To find your NAICS code: **census.gov/naics** Number of Employees in CSMA ______ full-time _____ part-time **ADDITIONAL INFORMATION** CSMA stands for Combined Statistical Metropolitan Area. The Madison County CSMA includes all the surrounding counties (Limestone, Morgan, Marshall, and Jackson counties). Number of Attorneys/Physicians/Architects/Insurance Agents this company employs in CSMA Number of Hotel/Motel/Apartments/Retirement Community Rooms in CSMA Number of Real Estate Agents/Insurance Agents this company employs in CSMA _____ Number of restaurant seats at the location listed above ____ HQ / Parent Company (name & location) If company is a U.S. subsidiary, please provide the location and name of corporate headquarters: Annual Revenue for your local business ☐ <\$1M ☐ \$1M-\$5M ☐ \$5M-\$15M ☐ \$15M-\$25M □ \$25M-\$50M □ \$50M-\$100M □ \$100M-\$250M □ \$250M-\$500M □ \$500M-\$1B □ >\$1B

| SOCIAL MEDIA | Company LinkedIn Address | | Business is at least 51%: | |
|--|---|---|---|--|
| | Company Facebook Address | | ☐ Alaskan Native Owned | |
| | Company Twitter Address | | ☐ Employee Owned☐ Foreign Owned Country: | |
| | Company Instagram Address | | | |
| | | any YouTube Address | | |
| UPDATES ENGAGEMENT | □ Other: | Survey lo business in HSV/Madison County | Service Disabled Veteran Owned Veteran Owned Exporter Importer HUBZone SBA Certified 8(a) 501(c)(3) A copy of your IRS 501(c)(3) Determination Letter is required to receive the discounted rate of \$34 Other nonprofit Disadvantaged Small Business | |
| MORE CONTACTS | Additional company representatives (name, title, phone, email address): | | □ Disadvantaged Business Enterpris Company is located in: □ Chase Industrial Park □ Chelsea Industrial Park □ Cummings Research Park □ Greenbrier □ I-565 Business Park | |
| The Huntsville/Madison County Chamber (Chamber) reserves the right to decline this application. One of the Chamber's primary objectives is to foster the development of a dynamic and vibrant local economy. A significant element of the local economy is Federal DOD and National Security activities located on Redstone Arsenal and within the community. Members and their ownership are expected to compliment the growth and development of the Region's economy. | | □ Jetplex Industrial Park □ Jetplex Industrial Park South □ Lowe Industrial Park □ North Huntsville Industrial Park □ Peebles Industrial Park | | |
| Incomplete or inaccurate information on this form will be cause for denial of application for membership. | | • | ☐ Redstone Gateway | |
| Your membership will be invoiced annually for renewal until written notice has been received. Should any payment of investment not clear, membership will be suspended until paid in full. The service charge for a returned check is \$25 - regardless of the amount of the check, or the reason that it was returned. | | ☐ SouthPoint Industrial Park ☐ Thornton Research Park | | |
| The information about your company may be used for business referral or contact about a business-related activity. | | ☐ Town of Triana Industrial Park | | |
| | Today's Da | te | | |
| Member Signature Chamber Representative | | | | |