

# CHAMBER MEMBERSHIP – APPLICATION

ALL INFORMATION REQUIRED (IF APPLICABLE)



225 Church Street NW  
Huntsville, AL 35801

phone 256-535-2000  
fax 256-535-2015

[hsvchamber.org](http://hsvchamber.org)

**COMPANY INFORMATION**

Federal Tax ID # \_\_\_\_\_

Alabama Business License # \_\_\_\_\_

Date business established in Madison County, AL (MM/DD/YYYY) \_\_\_\_\_

Company Name (how it should be listed online or used in event promotion)  
\_\_\_\_\_

Company Name (official)  
\_\_\_\_\_

Company Phone \_\_\_\_\_ Alternate Phone \_\_\_\_\_

Company Email Address \_\_\_\_\_

Company Web Address \_\_\_\_\_ [PLEASE VERIFY YOUR EXACT WEB ADDRESS]

Physical Address \_\_\_\_\_

Use physical address as mailing address

Mailing Address (if different) \_\_\_\_\_

**PLEASE VERIFY YOUR COMPANY AND/OR BILLING ADDRESS AT USPS.COM**

**CONTACT**

Primary **LOCAL** Executive/Representative \_\_\_\_\_

Title \_\_\_\_\_

Cell Phone \_\_\_\_\_ Email Address \_\_\_\_\_

**BILLING**

Billing Contact & Title \_\_\_\_\_

Use Primary Local Executive/Representative  Use physical address  Use mailing address

Billing Address (if different) \_\_\_\_\_

**PLEASE VERIFY YOUR BILLING ADDRESS AT USPS.COM TO ENSURE DELIVERY**

Billing Phone \_\_\_\_\_ Billing Email Address \_\_\_\_\_

**ADDITIONAL INFORMATION**

**NAICS Code (6-digits each; 2 max.)** \_\_\_\_\_

To find your NAICS code: [census.gov/naics](http://census.gov/naics)

Number of Employees in CSMA \_\_\_\_\_ full-time \_\_\_\_\_ part-time

*CSMA stands for Combined Statistical Metropolitan Area. The Madison County CSMA includes all the surrounding counties (Limestone, Morgan, Marshall, and Jackson counties).*

Number of Attorneys/Physicians/Architects/Insurance Agents this company employs in CSMA \_\_\_\_\_

Number of Hotel/Motel/Apartments/Retirement Community Rooms in CSMA \_\_\_\_\_

Number of Real Estate Agents/Insurance Agents this company employs in CSMA \_\_\_\_\_

Number of restaurant seats at the location listed above \_\_\_\_\_

**HQ / Parent Company** (name & location) \_\_\_\_\_

**If company is a U.S. subsidiary, please provide the location and name of corporate headquarters:**

\_\_\_\_\_

Annual Revenue for your local business  <\$1M  \$1M-\$5M  \$5M-\$15M  \$15M-\$25M

\$25M-\$50M  \$50M-\$100M  \$100M-\$250M  \$250M-\$500M  \$500M-\$1B  >\$1B

**SEE NEXT PAGE**

**SOCIAL MEDIA**

Company **LinkedIn** Address \_\_\_\_\_  
Company **Facebook** Address \_\_\_\_\_  
Company **Twitter** Address \_\_\_\_\_  
Company **Instagram** Address \_\_\_\_\_  
Company **YouTube** Address \_\_\_\_\_

**ENGAGEMENT**

**Primary Reason for Joining the Chamber** (choose one)

- Networking     Economic/Workforce Support     Ambassador program     Marketing Exposure
- Government Affairs interests     Small Business interests/education     Wage Survey
- Ribbon Cutting/Event     Community Engagement     Out of town - wants to do business in HSV/Madison County
- Other: \_\_\_\_\_

**UPDATES**

**Which types of emails would you like to receive?**

- Weekly Mash-Up & Member Connection     Small Business & Networking Events
- Events with Government Leaders     Legislative/Policy Updates     Professional Development Classes

**MORE CONTACTS**

**Additional company representatives** (name, title, phone, email address):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ANNUAL INVESTMENT:** \_\_\_\_\_

**ACTIVATION FEE:** \_\_\_\_\_ **+ \$25**

*Additional Fee:* \_\_\_\_\_

**TOTAL DUE:** \_\_\_\_\_

Method of Payment:  Check     Cash     Credit Card *(see separate form for credit card payment)*

**Business is at least 51%:**

- Alaskan Native Owned
- Employee Owned
- Foreign Owned  
Country: \_\_\_\_\_
- Minority Owned
- Native American Owned
- Service Disabled Veteran Owned
- Veteran Owned
- Woman Owned
- Exporter
- Importer
- HUBZone
- SBA Certified 8(a)
- 501(c)(3)  
A copy of your IRS 501(c)(3) Determination Letter is required to receive the discounted rate of \$345.
- Other nonprofit
- Disadvantaged Small Business
- Disadvantaged Business Enterprise

**Company is located in:**

- Chase Industrial Park
- Chelsea Industrial Park
- Cummings Research Park
- Greenbrier
- I-565 Business Park
- Jetplex Industrial Park
- Jetplex Industrial Park South
- Lowe Industrial Park
- North Huntsville Industrial Park
- Peebles Industrial Park
- Redstone Gateway
- SouthPoint Industrial Park
- Thornton Research Park
- Town of Triana Industrial Park

Should any payment of investment not clear, membership will be suspended until paid in full. The service charge for a returned check is \$25 – regardless of the amount of the check, or the reason that it was returned. For credit card or debit payments, a Payment Form must accompany this application. Your membership will be invoiced annually for renewal until written notice has been received.

The Huntsville/Madison County Chamber (Chamber) reserves the right to decline this application. One of the Chamber’s primary objectives is to foster the development of a dynamic and vibrant local economy. A significant element of the local economy is Federal DOD and National Security activities located on Redstone Arsenal and within the community. Members and their ownership are expected to compliment the growth and development of the Region’s economy.

Incomplete or inaccurate information on this application will be cause for denial of application for membership.

The information about your company may be used for business referral or contact about a business-related activity.

**Today's Date** \_\_\_\_\_

Member Signature \_\_\_\_\_

Chamber Representative \_\_\_\_\_