

# MEMBER – INFORMATION UPDATE



225 Church Street NW  
Huntsville, AL 35801

phone 256-535-2000  
fax 256-535-2015

[hsvchamber.org](http://hsvchamber.org)

## COMPANY INFORMATION

Federal Tax ID # \_\_\_\_\_

Alabama Business License # \_\_\_\_\_

Date business established in Madison County, AL (MM/DD/YYYY) \_\_\_\_\_

Company Name (how it should be listed online or used in event promotion) \_\_\_\_\_

Company Name (official) \_\_\_\_\_

Company Phone \_\_\_\_\_ Alternate Phone \_\_\_\_\_

Company Email Address \_\_\_\_\_

Company Web Address \_\_\_\_\_ [PLEASE VERIFY YOUR EXACT WEB ADDRESS]

Physical Address \_\_\_\_\_

Use physical address as mailing address

Mailing Address (if different) \_\_\_\_\_

**PLEASE VERIFY YOUR COMPANY AND/OR BILLING ADDRESS AT USPS.COM**

## CONTACT

Primary **LOCAL** Executive/Representative \_\_\_\_\_

Title \_\_\_\_\_

Cell Phone \_\_\_\_\_ Email Address \_\_\_\_\_

## BILLING

Billing Contact & Title \_\_\_\_\_

Use Primary Local Executive/Representative  Use physical address  Use mailing address

Billing Address (if different) \_\_\_\_\_

**PLEASE VERIFY YOUR BILLING ADDRESS AT USPS.COM TO ENSURE DELIVERY**

Billing Phone \_\_\_\_\_ Billing Email Address \_\_\_\_\_

## ADDITIONAL INFORMATION

**NAICS Code (6-digits each; 2 max.)** \_\_\_\_\_

To find your NAICS code: [census.gov/naics](http://census.gov/naics)

Number of Employees in CSMA \_\_\_\_\_ full-time \_\_\_\_\_ part-time

*CSMA stands for Combined Statistical Metropolitan Area. The Madison County CSMA includes all the surrounding counties (Limestone, Morgan, Marshall, and Jackson counties).*

Number of Attorneys/Physicians/Architects/Insurance Agents this company employs in CSMA \_\_\_\_\_

Number of Hotel/Motel/Apartments/Retirement Community Rooms in CSMA \_\_\_\_\_

Number of Real Estate Agents/Insurance Agents this company employs in CSMA \_\_\_\_\_

Number of restaurant seats at the location listed above \_\_\_\_\_

**HQ / Parent Company** (name & location) \_\_\_\_\_

**If company is a U.S. subsidiary, please provide the location and name of corporate headquarters:**

Annual Revenue for your local business  <\$1M  \$1M-\$5M  \$5M-\$15M  \$15M-\$25M

\$25M-\$50M  \$50M-\$100M  \$100M-\$250M  \$250M-\$500M  \$500M-\$1B  >\$1B

**SEE NEXT PAGE**

**SOCIAL MEDIA**

Company **LinkedIn** Address \_\_\_\_\_

Company **Facebook** Address \_\_\_\_\_

Company **Twitter** Address \_\_\_\_\_

Company **Instagram** Address \_\_\_\_\_

Company **YouTube** Address \_\_\_\_\_

**ENGAGEMENT**

**Primary Reason for Joining the Chamber** (choose one)

Networking     Economic/Workforce Support     Ambassador program     Marketing Exposure

Government Affairs interests     Small Business interests/education     Wage Survey

Ribbon Cutting/Event     Community Engagement     Out of town - wants to do business in HSV/Madison County

Other: \_\_\_\_\_

**UPDATES**

**Which types of emails would you like to receive?**

Weekly Mashup & Member Connection     Small Business & Networking Events

Events with Government Leaders     Legislative/Policy Updates     Professional Development Classes

**MORE CONTACTS**

**Additional company representatives** (name, title, phone, email address):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**The Huntsville/Madison County Chamber (Chamber) reserves the right to decline this application. One of the Chamber's primary objectives is to foster the development of a dynamic and vibrant local economy. A significant element of the local economy is Federal DOD and National Security activities located on Redstone Arsenal and within the community. Members and their ownership are expected to compliment the growth and development of the Region's economy.**

**Incomplete or inaccurate information on this form will be cause for denial of application for membership.**

Your membership will be invoiced annually for renewal until written notice has been received. Should any payment of investment not clear, membership will be suspended until paid in full. The service charge for a returned check is \$25 - regardless of the amount of the check, or the reason that it was returned.

The information about your company may be used for business referral or contact about a business-related activity.

**Business is at least 51%:**

Alaskan Native Owned

Employee Owned

Foreign Owned  
Country: \_\_\_\_\_

Minority Owned

Native American Owned

Service Disabled Veteran Owned

Veteran Owned

Woman Owned

Exporter

Importer

HUBZone

SBA Certified 8(a)

501(c)(3)  
A copy of your IRS 501(c)(3) Determination Letter is required to receive the discounted rate of \$345.

Other nonprofit

Disadvantaged Small Business

Disadvantaged Business Enterprise

**Company is located in:**

Chase Industrial Park

Chelsea Industrial Park

Cummings Research Park

Greenbrier

I-565 Business Park

Jetplex Industrial Park

Jetplex Industrial Park South

Lowe Industrial Park

North Huntsville Industrial Park

Peebles Industrial Park

Redstone Gateway

SouthPoint Industrial Park

Thornton Research Park

Town of Triana Industrial Park

**Today's Date** \_\_\_\_\_

Member Signature \_\_\_\_\_

Chamber Representative \_\_\_\_\_